

PUBLIC NOTICE

NOTICE OF BUTLER COUNTY CITY/SCHOOL ELECTION

Butler County Auditor and Commissioner of Elections, Lizbeth Williams hereby gives Public Notice to the eligible voters of Butler County, Iowa, that the COMBINED CITY AND SCHOOL ELECTION will be held on Tuesday, Nov. 5, 2019. A sample ballot and a list of Candidates is published with this notice.

Voters must vote in their precinct of residence.

Township voters in Butler County will now vote for school board in their General Election Precinct.

Township voters will only be voting for School Board and Community College candidates, if any.

Polling Sites will be open from 7 a.m. until 8 p.m. as follows: (Please read carefully to determine your correct voting location)

Polling Locations/Election Precincts

1-GR Community Center, 202 W. South St., Greene (Cities of Aredale and Greene, and Townships of Bennezeette, Coldwater, and Dayton)

2-CL Amvet Building, 102 E. Greene St., Clarksville (City of Clarksville, and Townships of Butler, Fremont and Jackson)

3-DU American Legion Hall, 508 Main St., Dumont (City of Dumont and Townships of Madison, Pittsford and Washington)

4-AL Courthouse, Lower Level, 428 Sixth St., Allison (City of Allison and West Point Township)

5-AP Community Center, 927 Parriott St., Aplington (City of Aplington and Townships of Monroe and Ripley)

6-SR Boyd Building, 303 S. Cherry St., Shell Rock (City of Shell Rock and Townships of Jefferson and Shell Rock and that part of Beaver Township lying North of 310th St. East of County Road T55)

7-PB Veterans Memorial Building, 102 Colfax St., Parkersburg (City of Parkersburg and Albion Township)

8-NH Community Center, 303 Broadway St., New Hartford (City of New Hartford and that part of Beaver Township lying south of 310th St. and west of County Road T55)

Any voter who requires assistance to vote by reason of blindness, disability, or inability to read or write may be given assistance at the polls by a person of the voter's choice, other than the voter's employer or agent of that employer, or officer or agent of the voter's union. Any voter who is physically unable to enter a polling place has the right to vote in the voter's vehicle.

Voters are required to provide an approved form of identification at the polling place before receiving and casting a regular ballot. In addition, voters who are not pre-registered – such as voters registering to vote on Election Day – and voters changing precincts must also provide proof of residence.

A voter who is unable to provide such information 1) may have the voter's identity/residence attested to by another registered voter in the precinct, 2) prove identity and residence using Election Day Registration documents, or 3) cast a provisional ballot and provide proof of identity/residence at the county auditor's office by noon, Tuesday, Nov. 12, 2019. Election Day Registrant attestors must provide an approved form of identification. For additional information about providing proof of identity and/or residence visit: <https://sos.iowa.gov/voterid> or phone 319-267-2670.

Deadlines and additional Auditor's Office hours for this election:

- 5 p.m. Friday, Oct. 25 - Pre-Voter Registration deadline for voters for this election
- Deadline to submit a request for an absentee ballot to be mailed
- Oct. 25 – Postmark deadline for the original absentee request if voter e-mailed or faxed it (Auditor must receive said original request by the time the polls close on Election Day.)
- 5 p.m. Monday, Nov. 4 - Last day to vote absentee in person at the Auditor's Office
- Monday, Nov. 4 - Postmark deadline for absentee ballots being returned to Auditor by mail
- 8 p.m. Nov. 5 – Voter or voter's designee may turn their absentee ballot in to the Auditor by the time the polls close on Election Day. A voter's absentee ballot may NOT be turned in to the polling place for counting.

Lizbeth Williams, Butler County Auditor and Commissioner of Elections
428 Sixth St., P.O. Box 325, Allison, IA 50602; Ph: 319-267-2670 Fax: 877-302-8852; email: auditor@butlercoiowa.org; Regular Office Hours: 7:30 a.m. – 4:30 p.m.

CANDIDATE LISTING - BUTLER COUNTY - CITY/SCHOOL ELECTION - NOVEMBER 5, 2019

CITY OFFICES

Candidates are listed in the order they will appear on the ballots in the respective cities.

City of Allison
For Mayor: Vote for no more than one.

- Scot Henrichs
- James Blockhus

For City Council: Vote for no more than three.

- Shane Carlson
- Ronald Henning
- Jon Heuer

City of Aplington
For Mayor: Vote for no more than one.

- Jason Mehmen

For City Council: Vote for no more than two.

- Alan Meyer

City of Aredale
For Mayor: Vote for no more than one.

- Rodney McKinney

For City Council: Vote for no more than three.

- Debra Homer
- Virgil L. Homer
- Mardee Ann Johnson

City of Bristow
For Mayor: Vote for no more than one.

- Dennis Peterson

For City Council: Vote for no more than five.

- Curt Lewis
- Kevin Snyder

City of Clarksville
For Mayor: Vote for no more than one.

- William N. Doty
- Kai Trevor Brost
- Kenneth A. Smith

For City Council: Vote for no more than two.

- Brock Lodge
- Amy Learn
- Wendy Brooks
- Larry F. Voigts

City of Dumont
For Mayor: Vote for no more than one.

- Edwin L. Mouw

For City Council: Vote for no more than three.

- Shawn McGrane
- Tyler Lynn Swart
- Nicolaus R. Brown

City of Greene
For Mayor: Vote for no more than one.

- Daniel Rocky Barros
- William E. Christensen

For City Council: Vote for no more than two.

- Beverly Schuknecht
- Marilyn L. Folkers
- Audrey M. Smith

City of New Hartford
For Mayor: Vote for no more than one.

For City Council: Vote for no more than two.

- Cindy Brewer
- Timothy Woods
- Gordon Ballhagen

For City Council: To fill vacancy

- Dennis Canfield

City of Parkersburg
For City Council: Vote for no more than three.

- Dan Bruns
- Virgil Goodrich
- Janice M. Johnson

City of Shell Rock
For Mayor: Vote for no more than one.

- Larry Young

For City Council: Vote for no more than three.

- Robyn Holden
- Donald G. Bonzer
- Mike Klinefelter

SCHOOL OFFICES

Candidates are listed in the order they will appear on the ballots in the respective school districts.

AGWSR School District
For School Board Director District 1: Vote for no more than two.

- Patrick Hurt
- Steve Bartling
- Tim Diamond

For School Board Director District 2: Vote for no more than one.

- Matthew Rose

For School Board Director At Large: Vote for no more than one.

- Christopher Sailer

Aplington-Parkersburg School District
For School Board Director at Large: Vote for no more than three.

- Nate Steege
- Amy Truax
- Deb Grandon
- David Schneiderman

A-P Revenue Purpose Statement: Public Measure CO

Clarksville School District
For School Board Director at Large: Vote for no more than two.

- Phil Barnett
- Brandon Kampman

Dike New Hartford School District
For School Board Director District 2: Vote for no more than one.

- Jeremiah Lehr

For School Board Director at Large: Vote for no more than one.

- Mike McCarter

DNH Revenue Purpose Statement: Public Measure IO

Hampton Dumont School District
For School Board Director - Hampton District at Large : Vote for no more than three.

- Erran Miller
- Mark Morrison
- Tom Birdsell
- Tom Teggatz

For School Board Director - Dumont District at Large: Vote for no more than one.

- Steve Severs

Nashua Plainfield School District
For School Board Director District 2 : Vote for no more than one.

- Cody Jensen

North Butler School District
For School Board Director District 1 : Vote for no more than one.

- Shelby Gallagher
- Addison Johnson

For School Board Director District 2 : Vote for no more than one.

- Eric Bixby

For School Board Director at large: Vote for no more than one.

- John Endelman
- Elizabeth Schroeder

Waverly Shell Rock School District
For School Board Director District 2: Vote for no more than one.

- Kelly Flege

For School Board Director District 3: Vote for no more than one.

- Dennis Epley

For School Board Director District 5: Vote for no more than one.

- Alisha Jensen

Hawkeye Community College Merged Area VII
For Director District 1: Vote for no more than one.

- Barbara A. McGregor

For Director District 2: Vote for no more than one.

- Teresa L. Meyer

COMMUNITY COLLEGE OFFICES
Iowa Valley Community College
For Director District 1: Vote for no more than one.

- Larry Johnson

IVCC Public Measure F

North Iowa Area Community College
For Director District 9: Vote for no more than one.

- Nicki Prantner

Precinct Official's Initials

2-CL.1
00201

OFFICIAL BALLOT
City / School Election
Butler County, Iowa
Tuesday, November 5, 2019



Using blue or black ink, completely fill in the target next to the response of your choice like this:

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the target.

Do not cross out. If you change your mind, exchange your ballot for a new one.

City of Clarksville
For Mayor

Vote for no more than ONE

☐ William N. Doty

☐ Kai Trevor Brost

☐ Kenneth A. Smith

☐

(Write-in vote, if any)

For City Council

Vote for no more than TWO

☐ Brock Lodge

☐ Amy Learn

☐ Wendy Brooks

☐ Larry F. Voigts

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

Clarksville School District
For School Board Director
At Large

Vote for no more than TWO

☐ Phil Barnett

☐ Brandon Kampman

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

Hawkeye Community College
Merged Area VII
For Director
District 1

Vote for no more than ONE

☐ Barbara A. McGregor

☐

(Write-in vote, if any)

Sample
Ballot

PUBLIC NOTICE

LEGAL NOTICE

PUBLIC NOTICE is hereby given in accordance with Chapter 52.35 of the Iowa Code that on Thursday, Oct. 24, 2019 at 9 a.m., the Elections Department of the Butler County Auditor's Office will examine and test the vote tabulating machines to be used for the Nov. 5 City/School Election. This certification test is open to the public. Lizbeth Williams, Butler County Auditor and Commissioner of Elections.

CS-43

PROCEEDINGS

MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON OCT. 8, 2019.

Meeting called to order at 9 a.m., by Chairman Rusty Eddy with members Greg Barnett and Tom Heidenwirth present. Also present were Engineer John Riherd and Executive Director of Butler/ Grundy Development Alliance Jeff Kolb.

Minutes of the previous meeting were read and approved as read.

Time and place for a public Hearing on the issuance Not to Exceed \$2,700,000 General Obligation Urban Renewal Bonds. Present were Engineer John Riherd and Executive Director of Butler/Grundy Development Alliance Jeff Kolb. Deputy Auditor reported no written or oral comments were received. At the close of the public hearing, it was moved by Eddy, second by Barnett to approve the following:

RESOLUTION #937

RESOLUTION INSTITUTING PROCEEDINGS TO TAKE ADDITIONAL ACTION FOR THE ISSUANCE OF NOT TO EXCEED \$2,700,000 GENERAL OBLIGATION URBAN RENEWAL BONDS

WHEREAS, pursuant to notice published as required by law, the Board of Supervisors has held a public meeting and hearing upon the proposal to institute proceedings for the issuance of not to exceed \$2,700,000 General Obligation Urban Renewal Bonds, for essential county urban renewal purposes, in order to provide funds to pay the costs of aiding in the planning, undertaking and carrying out of urban renewal projects under the authority of Iowa Code chapter 403 and the Butler County Logistics Park Urban Renewal Plan, as amended, including costs associated with the provision of grants for the acquisition and development of land to be included in the Butler County Logistics Park, the reconstruction and improvement of bridges, and the construction, reconstruction, repairing and widening of secondary roads and other highway improvements to assist in economic development, and has considered the extent of objections received from residents or property owners as to the proposed issuance of Bonds; and no petition was filed calling for a referendum thereon. The following action is now considered to be in the best interests of the County and residents thereof.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF BUTLER COUNTY, STATE OF IOWA:

That this Board does hereby institute proceedings and take additional action for the authorization and issuance in the manner required by law of not to exceed \$2,700,000 General Obligation Urban Renewal Bonds, for the foregoing essential county urban renewal purposes.

This Resolution shall serve as a declaration of official intent under Treasury Regulation 1.150-2 and shall be maintained on file as a public record of such intent. It is reasonably expected that the general fund moneys may be advanced from time to time for capital expenditures which are to be paid from the proceeds of the above Bonds. The amounts so advanced shall be reimbursed from the proceeds of the Bonds not later than eighteen months after the initial payment of the capital expenditures or eighteen months after the property is placed in service. Such advancements shall not exceed the amount authorized in this Resolution unless the same are for preliminary expenditures or unless another declaration of intention is adopted.

UPON Roll Call the vote thereon was as follows:

AYES: Tom Heidenwirth, Rusty Eddy, Greg Barnett

NAYS: None

WHEREUPON the Resolution was declared duly adopted this 8th day of October, 2019.

ATTEST:

Mary Brouwer, Deputy County Auditor
Moved by Eddy, second by Heidenwirth to approve the following:

RESOLUTION #938

RESOLUTION DIRECTING THE ADVERTISEMENT FOR SALE OF \$2,700,000* (SUBJECT TO ADJUSTMENT PURSUANT TO TERMS OF OFFERING) GENERAL OBLIGATION URBAN RENEWAL BONDS, SERIES 2019, AND APPROVING ELECTRONIC BIDDING PROCEDURES AND OFFICIAL STATEMENT

WHEREAS, the Issuer is in need of funds to pay costs of aiding in the planning, undertaking and carrying out of urban renewal projects under the authority

of Iowa Code chapter 403 and the Butler County Logistics Park Urban Renewal Plan, as amended, including costs associated with the provision of grants for the acquisition and development of land to be included in the Butler County Logistics Park, the reconstruction and improvement of bridges, and the construction, reconstruction, repairing and widening of secondary roads and other highway improvements to assist in economic development, essential county purpose(s), and it is deemed necessary and advisable that General Obligation Urban Renewal Bonds, to the amount of not to exceed \$2,700,000 be authorized for said purpose(s); and

WHEREAS, pursuant to notice published as required by Sections 403.12 and 331.443 of the Code of Iowa, and no petition having been received, this Board has held a public meeting and hearing upon the proposal to institute proceedings for the issuance of the Bonds, and the Board is therefore now authorized to proceed with the issuance of said Bonds for such purpose(s); and

WHEREAS, in conjunction with its Municipal Advisor, Speer Financial, the County has caused a Preliminary Official Statement to be prepared outlining the details of the proposed sale of the Bonds; and

WHEREAS, the Board has received information from its Municipal Advisor evaluating and recommending the procedure hereinafter described for electronic, facsimile and internet bidding to maintain the integrity and security of the competitive bidding process and to facilitate the delivery of bids by interested parties; and

WHEREAS, the Board deems it in the best interests of the County and the residents thereof to receive bids to purchase such Bonds by means of both sealed and electronic internet communication.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF BUTLER COUNTY, STATE OF IOWA:

That the receipt of electronic bids by facsimile machine and through the SpeerAuction Competitive Bidding System described in the Notice of Sale and Official Statement are hereby found and determined to provide reasonable security and to maintain the integrity of the competitive bidding process, and to facilitate the delivery of bids by interested parties in connection with the offering at public sale.

That General Obligation Urban Renewal Bonds, Series 2019, of Butler County, State of Iowa, in the amount of \$2,700,000* (Subject to Adjustment Pursuant to Terms of Offering), to be issued as referred to in the preamble of this Resolution, to be dated Nov. 20, 2019, be offered for sale pursuant to the published advertisement.

That the preliminary Official Statement in the form presented to this meeting be and the same hereby is approved as to form and deemed final for purposes of Rule 15c2-12 of the Securities and Exchange Commission, subject to such revisions, corrections or modifications as the Chairperson and County Auditor, upon the advice of bond counsel and the County's Municipal Advisor shall determine to be appropriate, and is authorized to be distributed in connection with the offering of the Bonds for sale.

That the Auditor is hereby directed to publish notice of sale of the Bonds at least once, the last one of which shall be not less than four clear days nor more than twenty days before the date of the sale. Publication shall be made in the "Butler County Tribune - Journal", and other papers as deemed necessary by the County, legal newspapers printed wholly in the English language, published within the county in which the Bonds are to be offered for sale or an adjacent county. The notice is given pursuant to Chapter 75 of the Code of Iowa, and shall state that this Board, on the 22nd day of October, 2019, at 1 p.m., will hold a meeting to receive and act upon bids for said Bonds, which bids were previously received and opened by County Officials at 10:30 a.m. on said date. The notice shall be in substantially the following form:

NOTICE OF BOND SALE

Time and Place of Sealed Bids: Bids for the sale of Bonds of Butler County, State of Iowa, hereafter described, must be received at the office of the County Auditor, County Courthouse, 428 Sixth St., Allison, Iowa 50602; Telephone: 319-267-2670 (the "Issuer") before 10:30 a.m., on the 22nd day of October, 2019. The bids will then be publicly opened and referred for action to the meeting of the

Board of Supervisors in conformity with the TERMS OF OFFERING.

The Bonds: The Bonds to be offered are the following:

GENERAL OBLIGATION URBAN RENEWAL BONDS, SERIES 2019, in the amount of \$2,700,000*, to be dated Nov. 20, 2019 (the "Bonds")

*Subject to principal adjustment pursuant to official Terms of Offering.

Manner of Bidding: Open bids will not be received. Bids will be received in any of the following methods:

- Sealed Bidding: Sealed bids may be submitted and will be received at the office of the County Auditor at County Courthouse, 428 Sixth St., Allison, Iowa 50602.

- Electronic Internet Bidding: Electronic internet bids will be received at the office of the County Auditor at County Courthouse, 428 Sixth St., Allison, Iowa 50602. The bids must be submitted through the SPEERAUCTION competitive bidding system.

- Electronic Facsimile Bidding: Electronic facsimile bids will be received at the office of the County's Municipal Advisor, Speer Financial, Inc., Waterloo, Iowa (facsimile number: 319-291-8628). Electronic facsimile bids will be treated as sealed bids.

Consideration of Bids: After the time for receipt of bids has passed, the close of sealed bids will be announced. Sealed bids will then be publicly opened and announced. Finally, electronic internet bids will be accessed and announced.

Sale and Award: The sale and award of the Bonds will be held at the Board Room, County Courthouse, 428 Sixth Street, Allison, Iowa at a meeting of the Board of Supervisors on the above date at 1 p.m.

Official Statement: The Issuer has issued an Official Statement of information pertaining to the Bonds to be offered, including a statement of the Terms of Offering and an Official Bid Form, which is incorporated by reference as a part of this notice. The Official Statement may be obtained by request addressed to the County Auditor, County Courthouse, 428 Sixth St., Allison, Iowa 50602; Telephone: 319-267-2670 or the Issuer's Municipal Advisor, Speer Financial, Inc., 531 Commercial Street, Waterloo, Iowa, 50703, Telephone: 319-291-2077.

Terms of Offering: All bids shall be in conformity with and the sale shall be in accordance with the Terms of Offering as set forth in the Official Statement.

Legal Opinion: The Bonds will be sold subject to the opinion of Ahlers & Cooney, P.C., Attorneys of Des Moines, Iowa, as to the legality and their opinion will be furnished together with the printed Bonds without cost to the purchaser and all bids will be so conditioned. Except to the extent necessary to issue their opinion as to the legality of the Bonds, the attorneys will not examine or review or express any opinion with respect to the accuracy or completeness of documents, materials or statements made or furnished in connection with the sale, issuance or marketing of the Bonds.

Rights Reserved: The right is reserved to reject any or all bids, and to waive any irregularities as deemed to be in the best interests of the public.

By order of the Board of Supervisors of Butler County, State of Iowa.

UPON Roll Call the vote thereon was as follows:

AYES: Greg Barnett, Rusty Eddy, Tom Heidenwirth

NAYS: None

WHEREUPON the Resolution was declared duly adopted this 8th day of October, 2019.

ATTEST:

Mary Brouwer, Deputy County Auditor
Moved by Eddy, second by Barnett to table review of policy updates until Oct. 15, 2019 meeting.

Wendall Abkes described his gift of the North 32 acres of the SE ¼ of 11-91-17 to Butler County. Mr. Abkes will be recognized for his gift at the Oct. 15, 2019 meeting.

Board approved claims as submitted.

Moved by Barnett, second by Heidenwirth to adjourn the meeting at 9:45 a.m. to Tuesday, Oct. 15, 2019 at 9 a.m. Motion carried.

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on Oct. 8, 2019.

PROCEEDINGS

OFFICIAL PROCEEDINGS CITY OF CLARKSVILLE UNAPPROVED MINUTES OCTOBER 21, 2019

The Clarksville City Council met in regular session Oct. 21, 2019, at City Hall at 6:30 p.m., with Mayor Val Swinton in the chair and Council members Roger Doty, Todd Fails, Jeff Kolb, Diane Renning, and Kenny Smith present.

The following Department Heads and employees were in attendance: Kristen Clark, Library Director; Barry Mackey, Police Chief; Mike Tobin, Police Lieutenant; Robert Landrum, Reserve Officer; Matt Kampman, Maintenance Superintendent; Ryan McCully, Maintenance Assistant; Lori Peterson and Kayla Hinders, Financial Administration.

Motion Smith, Renning, to approve computer purchase for police department.

RCV – Ayes: Doty, Fails, Kolb, Renning, and Smith. Nays: None. Motion carried.

Motion Kolb, Fails, to approve camper port anchored to cement pad for Victor Herrmann, 615 N. Main St.

RCV – Ayes: Doty, Fails, Kolb, Renning, and Smith. Nays: None. Motion carried.

Motion Smith, Doty, to approve consent agenda: Monthly Departmental Reports as submitted by Department Heads.

RCV – Ayes: Doty, Fails, Kolb, Renning, and Smith. Nays: None. Motion carried.

Motion Kolb, Fails, to approve October expenditures and September financial reports as presented by the City Clerk.

RCV – Ayes: Doty, Fails, Kolb, Renning, and Smith. Nays: None. Motion carried.

Motion Renning, Smith, to approve \$898 outdoor building sign for City Hall plus additional vinyl lettering for front entry door from Signs & Designs, 5600 Nordic Dr., Cedar Falls, IA, 50613.

RCV – Ayes: Doty, Fails, Kolb, Renning, and Smith. Nays: None. Motion carried.

Motion Fails, to adjourn the regular City Council meeting at 7:20 p.m.

ATTEST:

Val F. Swinton, Mayor

Lori A. Peterson, City Clerk/Treasurer

CS-43

PROCEEDINGS

OFFICIAL PROCEEDINGS CITY OF ALLISON COUNCIL MINUTES OCTOBER 14, 2019

Regular Meeting:

Mayor Blockhus opened the regular meeting at 5:15 p.m. Council members present were: Bangasser, Cramer, Davis, and Platter. Absent: Heuer. Others in attendance were: Trent Stirling, Bethany Carson – Tribune-Journal, Michael Stirling, Lee Gallentine – City Engineer. Bangasser made a motion to approve the agenda with a second by Davis. Ayes: All. Nays: None. Motion carried.

Open Forum:

No open forum items were discussed.

Consent Agenda:

Davis made a motion to approve the consent agenda with a second by Cramer. Those items approved were:

Approve Minutes from Meeting on Sept. 30, 2019 and correction to minutes as Ron Davis was not present at that meeting on Sept. 30, 2019

Approve minutes from Special Meeting on Oct. 4, 2019

Approve Treasurer's Reports

Ayes: All. Nays: None. Motion Carried.

New Business:

The property at 273 Elm was discussed as substantial renovation was to be done by Oct. 1, 2019 and those renovations have not been done. It was decided by Council to have the City Attorney write letters to the owners of the three dilapidated houses that the City has been dealing with giving them until the end of the year to have the renovations done to the homes and if that deadline is not met the City will take legal action to have the houses condemned.

Jon Heuer entered the meeting at 5:22 p.m.

Motion by Platter with a second by Heuer to approve the developer annual certification for Integrity Site Maintenance. Ayes: All. Nays: None. Motion carried.

The approval of final pay estimate No. 3 for Maguire Iron, Inc. in the amount of \$15,375 was tabled due to the fact that Maguire Iron, Inc. needs to finish cleaning up the grounds of the water tower site before the final payment is approved. There are ruts in the ground and reseeded that needs to be done. Don Moore will contact them and update them on the situation.

Cramer made a motion to approve Resolution #19-10.1 with a second by Davis – Resolution approving transferring \$300,000 from the 610 – sewer fund into a CD at Lincoln Savings Bank. Ayes: All. Nays: None. Motion carried.

The bids for putting steel on shelter No. 1 at Wilder Park were reviewed. Bangasser made a motion to approve the bid of Clarksville Lumber for a total of \$3,964.15 for materials and labor with an additional amount being allowed of up to \$300 for disposal fees. Second by Platter. Ayes:

All. Nays: None. Motion carried.

The tree in the City right of way at 722 Eighth Street was discussed as it has a very large crack in the trunk of the tree that makes it dangerous. The Mayor had obtained two bids for removal of the tree and they were as follows:

Affordable Tree Service..... \$1,100.00
JBL Tree Removal.....\$1,600.00

Motion by Bangasser with a second by Cramer to approve the bid of Affordable Tree Service to remove the tree at 722 Eighth Street for \$1,100. Ayes: All. Nays: None. Motion carried.

Old Business:

Lot L in the Industrial Park was discussed as Michael Stirling would like to build a shop for his business on that lot. Access to the lot was discussed and also getting water and sewer to the lot. Lee Gallentine said a 4-inch service line should service the business instead of installing an 8-inch main. Our City attorney will be contacted to look into getting an easement to put an access road in. Davis made a motion with a second by Cramer to sell Lot L in the Industrial Park to Michael Stirling for the amount of \$500 and then to give Michael a \$500 rebate for the purchase of the lot from Local Option Sales Tax – Economic Development Funds. Ayes: All. Nays: None. Motion carried.

The alley behind the bank was again discussed and it was decided that nothing would be done at this time and Trent was instructed to keep an eye on it as far as the rock is concerned.

The 5 percent retainage on the Blacktop Services bill was discussed and Lee Gallentine informed the Council that he has been in touch with Mark Steffes and Mark asked that Lee discuss the matter with the owner of Blacktop Services - Bob Wagner. Lee will be in contact with him soon.

Adjournment: Motion by Davis to adjourn at 6:15 p.m. Second by Heuer. Ayes: All. Nays: None. Motion carried.

ATTEST:

James A. Blockhus – Mayor

Glenda Miller – City Clerk

Advanced Systems, New Copier Maintenance Contract For Two Months.....

.....\$68.00

Agvantage FS, Inc, Diesel Fuel For Shop & Amb.....\$1,455.63

Allison Ambulance, Ambulance Runs & Officers Fees.....\$1,815.00

Allison Little League, Candy Purchased For Pool.....\$24.32

Allison Variety, Supplies.....\$623.68

Baker & Taylor, Library Books...\$539.97

Becky's Greenhouse, Flowers For Main Street.....\$274.57

Blacktop Services, Original Contract Price Minus 5% Retainage And Cold Mix.....\$549,507.19

BMC Aggregates, L.C., Rock For Stockpile.....\$305.70

Business Forms Diversifid, Utility Bill

Forms.....\$542.85
Butler County Computers, Library Computer Expense.....\$19.99
Butler County Recorder, Hansen/Hille-gas Recording Fees.....\$88.00
Butler County Solid Waste, October Disposal Fee.....\$3,601.50
Butler Grundy Dev Alice, Dues.....\$1,029.00
Cardconnect, Campground & Water Bill Credit Card Mgr.....\$264.58
Cardmember Service, Library Books and Programming.....\$140.85
Casey's Business Mastercd, Gasoline...\$515.34
City of Allison, Library and City Hall Water Bill.....\$120.75
Clappsaddle-Garber Assocs, Engineering For Water Tower.....\$798.40
Counsel, Library Office Supplies.....\$34.82
Crawford-Miller Lumber, Medical Center Concrete Mix & Shop Repair Materials.....\$155.42
Dumont Telephone Co, Telephone System Repair & Phone Bills.....\$1,206.18
EFTPS, Fed/Fica Tax.....\$2,133.81
Got You Covered, Ambulance Equip Fund Expense.....\$402.69
Group Benefit Partners, September Consulting Services.....\$78.00
Hawkins Inc, Water Chemicals.....\$546.35
Iowa DNR, Annual Water Use Fee.....\$95.00
Iowa One Call, Iowa One Call.....\$6.30
Iowa W/H Taxes, State Taxes.....\$2,062.00
Iowa Workforce Dev, Unemployment Insurance.....\$588.39
IPERS, IPERS.....\$2,705.04
J & C Grocery, Supplies.....\$75.49
Jendro Sanitation Svcs, Garbage Collection.....\$4,604.43
Joe's Heating And Cooling, Wilder Park Expense.....\$159.71
Jon Heuer, Cement Work At Medical Center.....\$210.00
Kluiter Auto Repair, Street Sweeper Repair.....\$75.60
Maguire Iron, Inc., Pay Estimate #2-Water Tower.....\$191,235.00
Marco, Copier Maint. On Old Copier.....\$155.25
Mid-America Publishing Cr, Publications.....\$231.60
Musica Ficta, Park Board Expense.....\$350.00
Nagle Signs, Inc., Ambulance Graphics.....\$3,938.94
Napa Auto Parts, Shop Expense.....\$173.87
Payroll Checks, Total Payroll Checks.....\$7,855.09
Physicians Claims Co, Ambulance Billing Service.....\$205.90
Ryan Exterminating, Shop Extermination.....\$32.00
Sandry Fire Supply, LLC, Fire Dept Flow Testing.....\$569.50
Sharon Niehaus, Library Cleaning.....\$234.00

Star Graphics, Park Board Expense.....\$15.00
Stirling Lawn Care, Lawn Mowing.....\$5,070.00
Sugar Daddy's, Park Board Expense.....\$550.00
Sult Electric, Wilder Park Expense.....\$160.50
Taylor Rose, Cleaning At City Hall & Park.....\$724.00
Treasurer State Of Iowa, State Wet Tax.....\$1,768.00
Trent Stirling, Mileage For Water School.....\$162.40
United Healthcare, Health Insurance Premium.....\$4,181.37
US Cellular, Cell Phone Bill.....\$49.62
US Post Office, Postage Stamps.....\$695.00
Walmart Community, Library DVDs.....\$109.76

CLAIMS TOTAL.....\$795,341.35

CLAIMS BY FUND

General Fund.....\$30,761.83
Road Use Tax Fund.....\$4,402.88
Employee Benefits Fund.....\$4,259.37
Street Repairs-Fy 2020 Fund.....\$548,909.19
Water Fund.....\$5,142.35
Water Tower Repairs Fund.....\$192,033.40
Sewer Fund.....\$1,836.12
Landfill/Garbage Fund.....\$7,996.21

SEPTEMBER REVENUES

General.....\$44,351.79
Library.....\$55.22
Library Memorial.....\$0.00
Road Use Tax.....\$14,784.60
Employee Benefits.....\$6,145.39
Emergency Fund.....\$744.32
Lost - 80% Infrastructure.....\$4,622.44
Lost - 15% Emergency Service.....\$866.71
Lost - 5% Economic Development.....\$288.90
Tax Increment Financing.....\$5,355.63
Special Revenue.....\$0.00
Debt Service.....\$13,112.93
Farm to Market Rd.....\$0.00
Yearly Street Projects.....\$0.00
Housing Rehab Grant.....\$0.00
Street Repairs - FY 2020.....\$0.00
Capital Equipment.....\$0.00
Ambulance.....\$0.00
Library Building Project.....\$0.00
Perpetual Care.....\$0.00
Water.....\$8,050.20
Water Reserve Fund.....\$99.57
Water Depreciation.....\$0.00
Water Tower Repairs.....\$0.00
Customer Deposits.....\$300.00
Sewer.....\$24,437.20
Sewer Reserve.....\$36.83
Sewer Depreciation.....\$0.00
2015 Lagoon Project.....\$0.00
2017 Sewer Relining Project.....\$0.00
Sewer Sinking Fund.....\$0.00
Landfill/Garbage.....\$8,659.33
Storm Water.....\$958.92
TOTAL REVENUES.....\$132,869.98
TJ-43

PUBLIC NOTICE

NOTICE OF BUTLER COUNTY CITY/SCHOOL ELECTION

Butler County Auditor and Commissioner of Elections, Lizbeth Williams hereby gives Public Notice to the eligible voters of Butler County, Iowa, that the COMBINED CITY AND SCHOOL ELECTION will be held on Tuesday, Nov. 5, 2019. A sample ballot and a list of Candidates is published with this notice.

Voters must vote in their precinct of residence. Township voters in Butler County will now vote for school board in their General Election Precinct.

Township voters will only be voting for School Board and Community College candidates, if any.

Polling Sites will be open from 7 a.m. until 8 p.m. as follows: (Please read carefully to determine your correct voting location)

- Polling Locations/Election Precincts
- 1-GR Community Center, 202 W. South St., Greene (Cities of Aredale and Greene, and Townships of Bennezette, Coldwater, and Dayton)
 - 2-CL Amvet Building, 102 E. Greene St.,

- Clarksville (City of Clarksville, and Townships of Butler, Fremont and Jackson)
 - 3-DU American Legion Hall, 508 Main St., Dumont (City of Dumont and Townships of Madison, Pittsford and Washington)
 - 4-AL Courthouse, Lower Level, 428 Sixth St., Allison (City of Allison and West Point Township)
 - 5-AP Community Center, 927 Parriott St., Aplington (City of Aplington and Townships of Monroe and Ripley)
 - 6-SR Boyd Building, 303 S. Cherry St., Shell Rock (City of Shell Rock and Townships of Jefferson and Shell Rock and that part of Beaver Township lying North of 310th St. East of County Road T55)
 - 7-PB Veterans Memorial Building, 102 Colfax St., Parkersburg (City of Parkersburg and Albion Township)
 - 8-NH Community Center, 303 Broadway St., New Hartford (City of New Hartford and that part of Beaver Township lying south of 310th St. and west of County Road T55)
- Any voter who requires assistance to vote by reason of blindness, disability, or inability to read or write may be given as-

sistance at the polls by a person of the voter's choice, other than the voter's employer or agent of that employer, or officer or agent of the voter's union. Any voter who is physically unable to enter a polling place has the right to vote in the voter's vehicle.

Voters are required to provide an approved form of identification at the polling place before receiving and casting a regular ballot. In addition, voters who are not pre-registered – such as voters registering to vote on Election Day – and voters changing precincts must also provide proof of residence.

A voter who is unable to provide such information 1) may have the voter's identity/residence attested to by another registered voter in the precinct, 2) prove identity and residence using Election Day Registration documents, or 3) cast a provisional ballot and provide proof of identity/residence at the county auditor's office by noon, Tuesday, Nov. 12, 2019. Election Day Registrant attestors must provide an approved form of identification. For additional information about

providing proof of identity and/or residence visit: <https://sos.iowa.gov/voterid> or phone 319-267-2670.

Deadlines and additional Auditor's Office hours for this election:

- 5 p.m. Friday, Oct. 25 - Pre-Voter Registration deadline for voters for this election
- Deadline to submit a request for an absentee ballot to be mailed
- Oct. 25 – Postmark deadline for the original absentee request if voter

e-mailed or faxed it (Auditor must receive said original request by the time the polls close on Election Day.)

- 5 p.m. Monday, Nov. 4 - Last day to vote absentee in person at the Auditor's Office
- Monday, Nov. 4 - Postmark deadline for absentee ballots being returned to Auditor by mail
- 8 p.m. Nov. 5 – Voter or voter's designee may turn their absentee ballot in to the Auditor by the time the polls close

on Election Day. A voter's absentee ballot may NOT be turned in to the polling place for counting.

Lizbeth Williams, Butler County Auditor and Commissioner of Elections

428 Sixth St., P.O. Box 325, Allison, IA 50602; Ph: 319-267-2670 Fax: 877-302-8852; email: auditor@butlercoiowa.org; Regular Office Hours: 7:30 a.m. – 4:30 p.m.

Precinct Official's Initials

1-GR.1
00101

OFFICIAL BALLOT
City / School Election
Butler County, Iowa
Tuesday, November 5, 2019

COUNTY AUDITOR
IOWA
BUTLER COUNTY

Using blue or black ink, completely fill in the target next to the response of your choice like this: ☐

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the target. **Do not cross out. If you change your mind, exchange your ballot for a new one.**

<div>City of Aredale For Mayor</div> <div>Vote for no more than ONE</div> <div><input type="checkbox"/> Rodney McKinney</div> <div><input type="checkbox"/></div> <div>(Write-in vote, if any)</div>	<div>Hampton-Dumont School District For School Board Director Hampton District At Large</div> <div>Vote for no more than Three</div> <div><input type="checkbox"/> Erran Miller</div> <div><input type="checkbox"/> Mark Morrison</div> <div><input type="checkbox"/> Tom Birdsell</div> <div><input type="checkbox"/> Tom Teggatz</div> <div><input type="checkbox"/></div> <div>(Write-in vote, if any)</div>
<div>For City Council</div> <div>Vote for no more than Three</div> <div><input type="checkbox"/> Debra Homer</div> <div><input type="checkbox"/> Virgil L. Homer</div> <div><input type="checkbox"/> Mardee Ann Johnson</div> <div><input type="checkbox"/></div> <div>(Write-in vote, if any)</div>	<div>For School Board Director Dumont District At Large</div> <div>Vote for no more than ONE</div> <div><input type="checkbox"/> Steve Severs</div> <div><input type="checkbox"/></div> <div>(Write-in vote, if any)</div>
	<div>North Iowa Community College For Director District 9</div> <div>Vote for no more than ONE</div> <div><input type="checkbox"/> Nicki Prantner</div> <div><input type="checkbox"/></div> <div>(Write-in vote, if any)</div>

Sample
Ballot

Precinct Official's Initials

4-AL.1
00401

OFFICIAL BALLOT
City / School Election
Butler County, Iowa
Tuesday, November 5, 2019

COUNTY AUDITOR
IOWA
BUTLER COUNTY

<div>City of Allison For Mayor</div> <div>Vote for no more than ONE</div> <div><input type="checkbox"/> Scot Henrichs</div> <div><input type="checkbox"/> James Blockhus</div> <div><input type="checkbox"/></div> <div>(Write-in vote, if any)</div>	<div>North Butler School District For School Board Director District 1</div> <div>Vote for no more than ONE</div> <div><input type="checkbox"/> Shelby Gallagher</div> <div><input type="checkbox"/> Addison Johnson</div> <div><input type="checkbox"/></div> <div>(Write-in vote, if any)</div>
<div>For City Council</div> <div>Vote for no more than Three</div> <div><input type="checkbox"/> Shane Carlson</div> <div><input type="checkbox"/> Ronald Henning</div> <div><input type="checkbox"/> Jon Heuer</div> <div><input type="checkbox"/></div> <div>(Write-in vote, if any)</div>	<div>For School Board Director District 2</div> <div>Vote for no more than ONE</div> <div><input type="checkbox"/> Eric Bixby</div> <div><input type="checkbox"/></div> <div>(Write-in vote, if any)</div>
	<div>For School Board Director At Large</div> <div>Vote for no more than ONE</div> <div><input type="checkbox"/> John Endelman</div> <div><input type="checkbox"/> Elizabeth Schroeder</div> <div><input type="checkbox"/></div> <div>(Write-in vote, if any)</div>
	<div>Hawkeye Community College Merged Area VII For Director District 1</div> <div>Vote for no more than ONE</div> <div><input type="checkbox"/> Barbara A. McGregor</div> <div><input type="checkbox"/></div> <div>(Write-in vote, if any)</div>

Sample
Ballot

Precinct Official's Initials

4-AL.2
00402

OFFICIAL BALLOT
City / School Election
Butler County, Iowa
Tuesday, November 5, 2019

COUNTY AUDITOR
IOWA
BUTLER COUNTY

<div>City of Bristow For Mayor</div> <div>Vote for no more than ONE</div> <div><input type="checkbox"/> Dennis Peterson</div> <div><input type="checkbox"/></div> <div>(Write-in vote, if any)</div>	<div>North Butler School District For School Board Director District 1</div> <div>Vote for no more than ONE</div> <div><input type="checkbox"/> Shelby Gallagher</div> <div><input type="checkbox"/> Addison Johnson</div> <div><input type="checkbox"/></div> <div>(Write-in vote, if any)</div>
<div>For City Council</div> <div>Vote for no more than FIVE</div> <div><input type="checkbox"/> Curt Lewis</div> <div><input type="checkbox"/> Kevin Snyder</div> <div><input type="checkbox"/> Brad Lewis</div> <div><input type="checkbox"/></div> <div>(Write-in vote, if any)</div>	<div>For School Board Director District 2</div> <div>Vote for no more than ONE</div> <div><input type="checkbox"/> Eric Bixby</div> <div><input type="checkbox"/></div> <div>(Write-in vote, if any)</div>
	<div>For School Board Director At Large</div> <div>Vote for no more than ONE</div> <div><input type="checkbox"/> John Endelman</div> <div><input type="checkbox"/> Elizabeth Schroeder</div> <div><input type="checkbox"/></div> <div>(Write-in vote, if any)</div>
	<div>Hawkeye Community College Merged Area VII For Director District 1</div> <div>Vote for no more than ONE</div> <div><input type="checkbox"/> Barbara A. McGregor</div> <div><input type="checkbox"/></div> <div>(Write-in vote, if any)</div>

Sample
Ballot

Candidates are listed in the order they will appear on the ballots in the respective school districts.

AGWSR School District
For School Board Director District 1: Vote for no more than two.

- Patrick Hurt
- Steve Bartling
- Tim Diamond

For School Board Director District 2: Vote for no more than one.

- Matthew Rose

For School Board Director At Large: Vote for no more than one.

- Christopher Sailer

Aplington-Parkersburg School District
For School Board Director at Large: Vote for no more than three.

- Nate Steege
- Amy Truax
- Deb Grandon
- David Schneiderman

A-P Revenue Purpose Statement: Public Measure CO

Hawkeye Community College Merged Area VII
For Director District 1: Vote for no more than one.

- Barbara A. McGregor

For Director District 2: Vote for no more than one.

- Teresa L. Meyer

SCHOOL OFFICES

Clarksville School District
For School Board Director at Large: Vote for no more than two.

- Phil Barnett
- Brandon Kampman

Dike New Hartford School District
For School Board Director District 2: Vote for no more than one.

- Jeremiah Lehr

For School Board Director at Large: Vote for no more than one.

- Mike McCarter

DNH Revenue Purpose Statement: Public Measure IO

Hampton Dumont School District
For School Board Director - Hampton District at Large : Vote for no more than three.

- Erran Miller
- Mark Morrison
- Tom Birdsell
- Tom Teggatz

For School Board Director - Dumont District at Large: Vote for no more than one.

- Steve Severs

COMMUNITY COLLEGE OFFICES

Iowa Valley Community College
For Director District 1: Vote for no more than one.

- Larry Johnson

IVCC Public Measure F

City of Greene
For Mayor: Vote for no more than one.

- Daniel Rocky Barros
- William E. Christensen

For City Council: Vote for no more than two.

- Beverly Schuknecht
- Marilyn L. Folkers
- Audrey M. Smith

City of New Hartford
For Mayor: Vote for no more than one.

For City Council: Vote for no more than two.

- Cindy Brewer
- Timothy Woods
- Gordon Ballhagen

For City Council: To fill vacancy

- Dennis Canfield

City of Parkersburg
For City Council: Vote for no more than three.

- Dan Bruns
- Virgil Goodrich
- Janice M. Johnson

City of Shell Rock
For Mayor: Vote for no more than one.

- Larry Young

For City Council: Vote for no more than three.

- Robyn Holden
- Donald G. Bonzer
- Mike Klinefelter

Nashua Plainfield School District
For School Board Director District 2: Vote for no more than one.

- Cody Jensen

North Butler School District
For School Board Director District 1: Vote for no more than one.

- Shelby Gallagher
- Addison Johnson

For School Board Director District 2: Vote for no more than one.

- Eric Bixby

For School Board Director at large: Vote for no more than one.

- John Endelman
- Elizabeth Schroeder

Waverly Shell Rock School District
For School Board Director District 2: Vote for no more than one.

- Kelly Fiege

For School Board Director District 3: Vote for no more than one.

- Dennis Epley

For School Board Director District 5: Vote for no more than one.

- Alisha Jensen

North Iowa Area Community College
For Director District 9: Vote for no more than one.

- Nicki Prantner

PUBLIC NOTICE

LEGAL NOTICE

PUBLIC NOTICE is hereby given in accordance with Chapter 52.35 of the Iowa Code that on Thursday, Oct. 24, 2019 at 9 a.m., the Elections Department of the Butler County Auditor's Office will examine and test the vote tabulating machines to be used for the Nov. 5 City/School Election. This certification test is open to the public. Lizbeth Williams, Butler County Auditor and Commissioner of Elections.

TJ-43

PROCEEDINGS

MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON OCT. 8, 2019.

Meeting called to order at 9 a.m., by Chairman Rusty Eddy with members Greg Barnett and Tom Heidenwirth present. Also present were Engineer John Riherd and Executive Director of Butler/Grundy Development Alliance Jeff Kolb. Minutes of the previous meeting were read and approved as read.

Time and place for a public Hearing on the issuance Not to Exceed \$2,700,000 General Obligation Urban Renewal Bonds. Present were Engineer John Riherd and Executive Director of Butler/Grundy Development Alliance Jeff Kolb. Deputy Auditor reported no written or oral comments were received. At the close of the public hearing, it was moved by Eddy, second by Barnett to approve the following:

RESOLUTION #937

RESOLUTION INSTITUTING PROCEEDINGS TO TAKE ADDITIONAL ACTION FOR THE ISSUANCE OF NOT TO EXCEED \$2,700,000 GENERAL OBLIGATION URBAN RENEWAL BONDS

WHEREAS, pursuant to notice published as required by law, the Board of Supervisors has held a public meeting and hearing upon the proposal to institute proceedings for the issuance of not to exceed \$2,700,000 General Obligation Urban Renewal Bonds, for essential county urban renewal purposes, in order to provide funds to pay the costs of aiding in the planning, undertaking and carrying out of urban renewal projects under the authority of Iowa Code chapter 403 and the Butler County Logistics Park Urban Renewal Plan, as amended, including costs associated with the provision of grants for the acquisition and development of land to be included in the Butler County Logistics Park, the reconstruction and improvement of bridges, and the construction, reconstruction, repairing and widening of secondary roads and other highway improvements to assist in economic development, and has considered the extent of objections received from residents or property owners as to the proposed issuance of Bonds; and no petition was filed calling for a referendum thereon. The following action is now considered to be in the best interests of the County and residents thereof.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF BUTLER COUNTY, STATE OF IOWA:

That this Board does hereby institute proceedings and take additional action for the authorization and issuance in the manner required by law of not to exceed \$2,700,000 General Obligation Urban Renewal Bonds, for the foregoing essential county urban renewal purposes.

This Resolution shall serve as a declaration of official intent under Treasury Regulation 1.150-2 and shall be maintained on file as a public record of such intent. It is reasonably expected that the general fund moneys may be advanced from time to time for capital expenditures which are to be paid from the proceeds of the above Bonds. The amounts so advanced shall be reimbursed from the proceeds of the Bonds not later than eighteen months after the initial payment of the capital expenditures or eighteen months after the property is placed in service. Such advancements shall not exceed the amount authorized in this Resolution unless the

same are for preliminary expenditures or unless another declaration of intention is adopted.

UPON Roll Call the vote thereon was as follows:

AYES: Tom Heidenwirth, Rusty Eddy, Greg Barnett

NAYS: None

WHEREUPON the Resolution was declared duly adopted this 8th day of October, 2019.

ATTEST:

Mary Brouwer, Deputy County Auditor
Moved by Eddy, second by Heidenwirth to approve the following:

RESOLUTION #938

RESOLUTION DIRECTING THE ADVERTISEMENT FOR SALE OF \$2,700,000* (SUBJECT TO ADJUSTMENT PURSUANT TO TERMS OF OFFERING) GENERAL OBLIGATION URBAN RENEWAL BONDS, SERIES 2019, AND APPROVING ELECTRONIC BIDDING PROCEDURES AND OFFICIAL STATEMENT

WHEREAS, the Issuer is in need of funds to pay costs of aiding in the planning, undertaking and carrying out of urban renewal projects under the authority of Iowa Code chapter 403 and the Butler County Logistics Park Urban Renewal Plan, as amended, including costs associated with the provision of grants for the acquisition and development of land to be included in the Butler County Logistics Park, the reconstruction and improvement of bridges, and the construction, reconstruction, repairing and widening of secondary roads and other highway improvements to assist in economic development, essential county purpose(s), and it is deemed necessary and advisable that General Obligation Urban Renewal Bonds, to the amount of not to exceed \$2,700,000 be authorized for said purpose(s); and

WHEREAS, pursuant to notice published as required by Sections 403.12 and 331.443 of the Code of Iowa, and no petition having been received, this Board has held a public meeting and hearing upon the proposal to institute proceedings for the issuance of the Bonds, and the Board is therefore now authorized to proceed with the issuance of said Bonds for such purpose(s); and

WHEREAS, in conjunction with its Municipal Advisor, Speer Financial, the County has caused a Preliminary Official Statement to be prepared outlining the details of the proposed sale of the Bonds; and

WHEREAS, the Board has received information from its Municipal Advisor evaluating and recommending the procedure hereinafter described for electronic, facsimile and internet bidding to maintain the integrity and security of the competitive bidding process and to facilitate the delivery of bids by interested parties; and

WHEREAS, the Board deems it in the best interests of the County and the residents thereof to receive bids to purchase such Bonds by means of both sealed and electronic internet communication.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF BUTLER COUNTY, STATE OF IOWA:

That the receipt of electronic bids by facsimile machine and through the SpeerAuction Competitive Bidding System described in the Notice of Sale and Official Statement are hereby found and determined to provide reasonable security and to maintain the integrity of the

competitive bidding process, and to facilitate the delivery of bids by interested parties in connection with the offering at public sale.

That General Obligation Urban Renewal Bonds, Series 2019, of Butler County, State of Iowa, in the amount of \$2,700,000* (Subject to Adjustment Pursuant to Terms of Offering), to be issued as referred to in the preamble of this Resolution, to be dated Nov. 20, 2019, be offered for sale pursuant to the published advertisement.

That the preliminary Official Statement in the form presented to this meeting be and the same hereby is approved as to form and deemed final for purposes of Rule 15c2-12 of the Securities and Exchange Commission, subject to such revisions, corrections or modifications as the Chairperson and County Auditor, upon the advice of bond counsel and the County's Municipal Advisor shall determine to be appropriate, and is authorized to be distributed in connection with the offering of the Bonds for sale.

That the Auditor is hereby directed to publish notice of sale of the Bonds at least once, the last one of which shall be not less than four clear days nor more than twenty days before the date of the sale. Publication shall be made in the "Butler County Tribune - Journal", and other papers as deemed necessary by the County, legal newspapers printed wholly in the English language, published within the county in which the Bonds are to be offered for sale or an adjacent county. The notice is given pursuant to Chapter 75 of the Code of Iowa, and shall state that this Board, on the 22nd day of October, 2019, at 1 p.m., will hold a meeting to receive and act upon bids for said Bonds, which bids were previously received and opened by County Officials at 10:30 a.m. on said date. The notice shall be in substantially the following form:

NOTICE OF BOND SALE

Time and Place of Sealed Bids: Bids for the sale of Bonds of Butler County, State of Iowa, hereafter described, must be received at the office of the County Auditor, County Courthouse, 428 Sixth St., Allison, Iowa 50602; Telephone: 319-267-2670 (the "Issuer") before 10:30 a.m., on the 22nd day of October, 2019. The bids will then be publicly opened and referred for action to the meeting of the Board of Supervisors in conformity with the TERMS OF OFFERING.

The Bonds: The Bonds to be offered are the following:

GENERAL OBLIGATION URBAN RENEWAL BONDS, SERIES 2019, in the amount of \$2,700,000*, to be dated Nov. 20, 2019 (the "Bonds")

*Subject to principal adjustment pursuant to official Terms of Offering.

Manner of Bidding: Open bids will not be received. Bids will be received in any of the following methods:

- Sealed Bidding: Sealed bids may be submitted and will be received at the office of the County Auditor at County Courthouse, 428 Sixth St., Allison, Iowa 50602.

- Electronic Internet Bidding: Electronic internet bids will be received at the office of the County Auditor at County Courthouse, 428 Sixth St., Allison, Iowa 50602. The bids must be submitted through the SPEERAUCTION competitive bidding system.

- Electronic Facsimile Bidding: Electronic facsimile bids will be received at

the office of the County's Municipal Advisor, Speer Financial, Inc., Waterloo, Iowa (facsimile number: 319-291-8628). Electronic facsimile bids will be treated as sealed bids.

Consideration of Bids: After the time for receipt of bids has passed, the close of sealed bids will be announced. Sealed bids will then be publicly opened and announced. Finally, electronic internet bids will be accessed and announced.

Sale and Award: The sale and award of the Bonds will be held at the Board Room, County Courthouse, 428 Sixth Street, Allison, Iowa at a meeting of the Board of Supervisors on the above date at 1 p.m.

Official Statement: The Issuer has issued an Official Statement of information pertaining to the Bonds to be offered, including a statement of the Terms of Offering and an Official Bid Form, which is incorporated by reference as a part of this notice. The Official Statement may be obtained by request addressed to the County Auditor, County Courthouse, 428 Sixth St., Allison, Iowa 50602; Telephone: 319-267-2670 or the Issuer's Municipal Advisor, Speer Financial, Inc., 531 Commercial Street, Waterloo, Iowa, 50703, Telephone: 319-291-2077.

Terms of Offering: All bids shall be in conformity with and the sale shall be in accordance with the Terms of Offering as set forth in the Official Statement.

Legal Opinion: The Bonds will be sold subject to the opinion of Ahlers & Cooney, P.C., Attorneys of Des Moines, Iowa, as to the legality and their opinion will be furnished together with the printed Bonds without cost to the purchaser and all bids will be so conditioned. Except to the extent necessary to issue their opinion as to the legality of the Bonds, the attorneys will not examine or review or express any opinion with respect to the accuracy or completeness of documents, materials or statements made or furnished in connection with the sale, issuance or marketing of the Bonds.

Rights Reserved: The right is reserved to reject any or all bids, and to waive any irregularities as deemed to be in the best interests of the public.

By order of the Board of Supervisors of Butler County, State of Iowa.

UPON Roll Call the vote thereon was as follows:

AYES: Greg Barnett, Rusty Eddy, Tom Heidenwirth

NAYS: None

WHEREUPON the Resolution was declared duly adopted this 8th day of October, 2019.

ATTEST:

Mary Brouwer, Deputy County Auditor
Moved by Eddy, second by Barnett to table review of policy updates until Oct. 15, 2019 meeting.

Wendall Abkes described his gift of the North 32 acres of the SE ¼ of 11-91-17 to Butler County. Mr. Abkes will be recognized for his gift at the Oct. 15, 2019 meeting.

Board approved claims as submitted.

Moved by Barnett, second by Heidenwirth to adjourn the meeting at 9:45 a.m. to Tuesday, Oct. 15, 2019 at 9 a.m. Motion carried.

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on Oct. 8, 2019.

PUBLIC NOTICE

NOTICE OF SHERIFF'S LEVY AND SALE IN THE IOWA DISTRICT COURT IN AND FOR BUTLER COUNTY

STATE OF IOWA

BUTLER COUNTY

CASE NO.: EQCV021609

CIVIL NO.: 19-000382

Iowa District Court Butler County

SPECIAL EXECUTION

Lincoln Savings Bank

vs.

Steel Ridge, LLC, doing business as
Steel Ridge Ammunition; Hawyeye Alarm
& Signal Co.; Berry Industries, Inc.; Jage-
mann Stamping Co.; Multi-Conveyor,
LLC; Tatroe Electric, Inc.; Sunset Distrib-
utors, Ltd; and Parties In Possession

As a result of the judgment rendered in
the above referenced court case, an ex-
ecution was issued by the court to the
Sheriff of this county. The execution or-
dered the sale of defendants' Real Estate
to satisfy the judgment. The property to
be sold is described below:

To satisfy the judgment. The Property to
be sold is:

Parcel J, located in the west fractional
one-half of the southwest fractional quar-
ter (WFR ½ SWFR ¼) of Section Thirty
(30), Township Ninety-two (92) North,
Range Sixteen (16) West of the 5th P.M.,
As per plat of survey filed May 24, 2013,
recorded in book "R", page 100, instr. No.
2013-2083 of the records of Butler Coun-
ty Recorder.

Property Address: 120 S. Railroad, Alli-
son, IA 50602

The described property will be offered
for sale at public auction for cash only as
follows:

Sale Date: Dec. 5, 2019

Sale Time: 10 a.m.

Place of Sale: Butler County Sheriff's
Office, 428 Sixth St., Allison, IA 50602

This sale not subject to Redemption.

Property exemption: Certain money or
property may be exempt. Contact your
attorney promptly to review specific pro-
visions of the law and file appropriate no-
tice, if acceptable.

Judgment Amount: \$450,000.00

Costs: \$2,537.00

Accruing Costs PLUS

Interest: \$3,407.82

Sheriff's Fees: Pending

Attorney: Donald B. Redfern

P.O. Box 627

Cedar Falls, IA 50613

319-277-6830

Date: Oct. 17, 2019

/s/Jason S. Johnson

Butler County Sheriff

PUBLIC NOTICE

ORIGINAL NOTICE CASE NO. EQCV021633

Quicken Loans Inc., Plaintiff,
vs.

Karen Allpress, Doug Neugebauer, Iowa
Department of Revenue, Internal Revenue
Service, and Parties in Possession
AND

All unknown claimants, and all persons
unknown claiming any right, title or interest
in and to the following described real
estate situated in Butler County, Iowa, to
wit:

Parcel C located in the Northeast Quarter
of the Southeast Quarter of Section
22, Township 92, North, Range 17 West
of the 5th P.M., as per Plat of Survey filed
Sept. 6, 2011, recorded in Book 'Q' Page
168, Instr. No. 2011-3034 of the records
of the Butler County Recorder, Butler
County, Iowa,
AND

All known and unknown claimants and
all persons known or unknown claiming
any right, title or interest and all of
their heirs, spouses, assigns, grantees,
legatees, devisees and all of the above
named defendants,
Defendants.

To The Above-Named Defendant(s):

You are notified that a petition has been
filed in the office of the clerk of this court,
naming you as a defendant in this action,
for foreclosure of the property legally
described as: PARCEL C LOCATED IN THE
NORTHEAST QUARTER OF THE SOUTHEAST
QUARTER OF SECTION 22, TOWNSHIP 92,
NORTH, RANGE 17 WEST OF THE 5TH P.M.,
AS PER PLAT OF SURVEY FILED SEPT. 6,
2011, RECORDED IN BOOK 'Q' PAGE
168, INSTR. NO. 2011-3034 OF THE
RECORDS OF THE BUTLER COUNTY
RECORDER, BUTLER COUNTY,
IOWA (Mortgaged Premises) due to a
default in making contractual payments
on a promissory note; for judgment in
rem against the mortgaged premises for
the principal amount of \$89,956.27 plus
interest as provided in the Note and as
may have been subsequently adjusted
thereafter, fees, costs, and attorney's
fees, for a declaration of the sum due as
a lien on the premises, a declaration that
the mortgage is prior and superior to all
of the other liens on the property, for a
special execution to issue for sale of the
Mortgaged Premises at sheriff's sale, for
the issuance of a writ of possession, for a
appointment of a receiver upon plaintiff's
application, and for such further relief the
Court deems just and equitable.

For further particulars see the petition
now contained in the court file

NOTICE

The plaintiff has elected foreclosure
without redemption. This means that the
sale of the mortgaged property will occur
promptly after entry of judgment unless
you file with the court a written demand
to delay the sale. If you file a written
demand, the sale will be delayed until three
months from entry of judgment if the
mortgaged property is your residence
and is a one-family or two-family dwelling
or until two months from entry of judgment
if the mortgaged property is not
your residence or is your residence but
not a one-family or two-family dwelling.
You will have no right of redemption after
the sale. The purchaser at the sale will be
entitled to immediate possession of the
mortgaged property. You may purchase
at the sale.

If you do not file a written demand to
delay the sale and if the mortgaged property
is your residence and is a one-family
or two-family dwelling, then a deficiency
judgment will not be entered against you.
If you do file a written demand to delay
the sale, then a deficiency judgment may
be entered against you if the proceeds
from the sale of the mortgaged property
are insufficient to satisfy the amount of
the mortgaged debt and costs.

If the mortgaged property is not your
residence or is not a one-family or
two-family dwelling, then a deficiency
judgment may be entered against you
whether or not you file a written demand
to delay the sale.

You are further notified that unless you
serve and, within a reasonable time
thereafter, file a motion or answer on or
before Nov. 20, 2019, in the Iowa District
Court for Butler County, Iowa, at the
Courthouse in Allison, Iowa, judgment by
default will be rendered against you for
the relief demanded in the Petition.

This case has been filed in a county that
utilizes electronic filing. Please review
Iowa Court Rules Chapter 16 for general
rules and information on electronic filing
and division VI of Chapter 16 regarding
the protection of personal information in
court filings.

If you need assistance to participate in
court due to a disability, call the disability
coordinator at 641-421-0990. Persons
who are hearing or speech impaired may
call Relay Iowa TTY (1-800-735-2942).
Disability coordinators cannot provide legal
advice.

IMPORTANT: YOU ARE ADVISED TO
SEEK LEGAL ADVICE AT ONCE TO
PROTECT YOUR INTERESTS.

TJ-42, 43, 44

PROBATE

**NOTICE OF PROBATE OF WILL,
OF APPOINTMENT OF EXECUTOR,
AND NOTICE TO CREDITORS
CASE NO. ESPR016971**

THE IOWA DISTRICT COURT BUTLER
COUNTY

IN THE MATTER OF THE ESTATE OF
JOHN R. KLAHSEN, Deceased.

To All Persons Interested in the Estate
of John R. Klahsen, Deceased, who died
on or about Aug. 10, 2019:

You are hereby notified that on the 27th
day of September, 2019, the last will and
testament of John R. Klahsen, deceased,
bearing date of 31st day of July, 2019, was
admitted to probate in the above named
court and that Teresa K. Feldman was
appointed executor of the estate. Any ac-
tion to set aside the will must be brought
in the district court of said county within
the later to occur of four months from the
date of the second publication of this no-
tice or one month from the date of mail-
ing of this notice to all heirs of the dece-
dent and devisees under the will whose
identities are reasonably ascertainable,
or thereafter be forever barred.

Notice is further given that all persons
indebted to the estate are requested
to make immediate payment to the un-
dersigned, and creditors having claims
against the estate shall file them with the
clerk of the above named district court,
as provided by law, duly authenticated,
for allowance, and unless so filed by the
later to occur of four months from the date
of the second publication of this notice or
one month from the date of mailing of this
notice (unless otherwise allowed or paid)
a claim is thereafter forever barred.

Dated this 11th day of October, 2019.

Teresa K. Feldman
12401 Quail Ave.
Greene, IA 50636
Executor of Estate

David G. Wierman, ICIS#: AT0009702
Attorney for Executor
Wessels & Wierman, P.C.
227 E San Marnan Dr.
Waterloo, IA 50702

Date of second publication 24th day of
October, 2019.

PROBATE

NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS CASE NO. ESPR016985

THE IOWA DISTRICT COURT BUTLER
COUNTY

IN THE MATTER OF THE ESTATE OF
LORRAINE J. MAUPIN, Deceased.

To All Persons Interested in the Estate
of Lorraine J. Maupin, Deceased, who
died on or about Sept. 10, 2019:

You are hereby notified that on the 11th
day of October, 2019, the last will and
testament of Lorraine J. Maupin, de-
ceased, bearing the date of the 30th day
of August, 2011, was admitted to probate
in the above named court and that Rich-
ard E. Maupin was appointed executor
of the estate. Any action to set aside the
will must be brought in the district court
of said county within the later to occur of
four months from the date of the second
publication of this notice or one month
from the date of mailing of this notice to
all heirs of the decedent and devisees
under the will whose identities are rea-
sonably ascertainable, or thereafter be
forever barred.

Notice is further given that all persons
indebted to the estate are requested
to make immediate payment to the un-
dersigned, and creditors having claims
against the estate shall file them with the
clerk of the above named district court,
as provided by law, duly authenticated,
for allowance, and unless so filed by the
later to occur of four months from the
second publication of this notice or one
month from the date of mailing of this no-
tice (unless otherwise allowed or paid) a
claim is thereafter forever barred.

Dated this 11th day of October, 2019.

Richard E. Maupin
22901 Valley Lane
Crescent, IA 51526
Executor of Estate

Lance M. Gritters, AT#0003068
Attorney for Executor
Stumme, Collins, Gritters & Epley, PLLC
303 First Ave. NE, P.O. Box 836
Waverly, IA 50677

Date of second publication 24th day of
October, 2019.

PUBLIC NOTICE

**PETITION OF ADJUDICATE
SUMMONS AND NOTICE
THE IOWA DISTRICT COURT IN AND
FOR BUTLER COUNTY
JUVENILE DIVISION
IN THE INTEREST OF J.K.**

Juvenile No. JVJV001518

TO: Luke M. Burkett

384 East St.

Dumont, IA 50625

YOU ARE HEREBY notified that a Petition to Adjudicate has been filed in this court regarding the above-named child.

Each parent of the above-named child shall immediately file an Affidavit of Financial Status with the Butler County Clerk of Court to assist the Court in determining parents' liability for attorney fees for the child's attorney. Failure to file such Affidavit before the date of hearing may result in an order requiring the parents to contribute 100 percent toward the child's attorney fees.

YOU ARE THEREFORE SUMMONED to appear before the Iowa Juvenile Court for Butler County in the courtroom of the Butler County Courthouse, Allison, Iowa, on Nov. 13, 2019 at 2 p.m.

TJ-42, 43, 44

PUBLIC NOTICE

**PETITION OF ADJUDICATE
SUMMONS AND NOTICE
THE IOWA DISTRICT COURT IN AND
FOR BUTLER COUNTY
JUVENILE DIVISION**

IN THE INTEREST OF J.K., B.K.

Juvenile No. JVJV001519, JVJV001520

TO: Travis A. Caswell

802 Eighth Ave.

Charles City, IA 50616

YOU ARE HEREBY notified that a Petition to Adjudicate has been filed in this court regarding the above-named children.

Each parent of the above-named children shall immediately file an Affidavit of Financial Status with the Butler County Clerk of Court to assist the Court in determining parents' liability for attorney fees for the children's attorney. Failure to file such Affidavit before the date of hearing may result in an order requiring the parents to contribute 100 percent toward the children's attorney fees.

YOU ARE THEREFORE SUMMONED to appear before the Iowa Juvenile Court for Butler County in the courtroom of the Butler County Courthouse, Allison, Iowa, on Nov. 13, 2019 at 2 p.m.

TJ-42, 43, 44

PUBLIC NOTICE

TRUST NOTICE

IN THE MATTER OF THE TRUST:

Johnny H. and Viola E. Muller Trust

To all persons regarding Viola E. Muller, deceased, who died on or about Sept. 10, 2019. You are hereby notified that Meryle Muller, Sheryle Hutchison, Rodney Muller, Wendell Muller, and Marcyne Fuller are the Co-Trustees of the Johnny H. and Viola E. Muller Irrevocable Trust dated on Jan. 26, 2001.

Any action to contest the validity of the trust must be brought in the District Court of Butler County, Iowa, within the later to occur of four (4) months from the date of second publication of this notice or thirty (30) days from the date of mailing this notice to all heirs of the decedent settlor and the spouse of the decedent settlor whose identities are reasonably ascertainable. Any suit not filed within this period shall be forever barred.

Notice is further given that any person or entity possessing a claim against the trust must mail proof of the claim to the trustee at the address listed below via certified mail, return receipt requested, by the later to occur of four (4) months from the second publication of this notice or thirty (30) days from the date of mailing this notice if required or the claim shall be forever barred unless paid or otherwise satisfied.

Dated this 9th day of October, 2019.

Johnny H. and Viola E. Muller Trust

Meryle Muller, Co-Trustee

113 Stewart St.,

Plainfield, IA 50660

Sheryle Hutchison, Co-Trustee

216 Eighth Ave., NW,

Waverly, IA 50677

Rodney Muller, Co-Trustee

1950 Quail Ave.,

Hampton, IA 50441

Wendell Muller Co-Trustee

27302 202nd St.

Clarksville IA 50619

Marcyne Fuller, Co-Trustee

15627 Hwy 3,

Allison, IA 50602

Amy K. Swanson

Lawler & Swanson, P.L.C.

601 Coates St., P.O. Box 280

Parkersburg, IA 50665

Date of second publication 24th day of October, 2019.

TJ-42, 43