SMITH FAMILY REVOCABLE TRUST

TRUST NOTICE IN THE MATTER OF THE

TRUST: Duane and Twila Smith Family Re-

vocable Trust To all person regarding Duane Laverne Smith, deceased, who died on or about July 23, 2023. You are hereby notified that the trustees listed below are the trustees of the Duane and Twila Smith Family Revocable Trust dated on November 2, 2010. Any action to contest the validity of the trust must be brought in the District Court of Butler County, Iowa, within the later to occur of four (4) months from the date of second publication of this notice or thirty (30) days from the date of mailing of this notice to the spouse of the decedent settlor, and to all heirs of the decedent settlor whose identities are reasonably ascertainable. Any suit not filed within this period shall be forever barred. Notice is further given that any person or entity possessing a claim is against the trust must mail proof of the claim to the trustee at the ad-

dress listed below via certified mail. return receipt requested, by the later to occur of four (4) months from the second publication of this notice or thirty (30) days from the date of mailing this notice if required or the claim shall be forever barred unless paid or otherwise satisfied.

Dated on March 15, 2024. **Christine Baker** 230 West Traer Street Greene, IA 50636 Melinda Smith 401 North 4th Street Greene, IA 50636 David D. Smith

24332 120th Street Greene, IA 50636 Judith O'Donohoe #AT0005849, Attorney for Trustee

ELWOOD, O'DONOHOE, BRAUN & WHITE, LLP 116 North Main Street, PO Box

307, Charles City, Iowa 50616 Date of second publication April 4, 2024

Published in the Butler County Star Tribune on March 28, and April 4,

PROBATE OELTJENBRUNS ESPR017517

THE IOWA DISTRICT COURT FOR BUTLER COUNTY

IN THE MATTER OF THE ESTATE OF LAWRENCE ALLEN OELTJEN-BRUNS Deceased

CASE NO. ESPR017517 NOTICE OF APPOINTMENT OF EXECUTOR AND NOTICE TO

CREDITORS To All Persons Interested in the Estate of Lawrence Allen Oeltjenbruns, Deceased, who died on or about February 11, 2024:

You are hereby notified that on March 7, 2024, the undersigned was appointed Executor of the estate.

Notice is hereby given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of the mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated on 3/7/2024. Jeanette Ann Oeltjenbruns, Executor of the Estate

413 N. Kelly Street Shell Rock, IA 50670 Christine B. Skilton, ICIS#: AT0007262

Attorney for the Administrator Cronin, Skilton & Skilton, P.L.L.C. Cronin, Skilton & Skilton, P.L.L.C., 205 Brasher Street P.O. Box 39 Nashua, IA 50658-0039

Date of second publication April 4, 2024 Probate Code Section 230

Published in the Butler County Star Tribune on March 28, and April 4,

BUTLER CO BOS • MINUTES 3.12.2024

MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON MARCH 12, 2024.

Meeting called to order at 9:00 A.M. by Chairman Wayne Dralle with members Rusty Eddy and Greg Barnett present. Moved by Barnett second by Eddy to approve the agenda. All ayes. Motion carried.

Minutes of the previous meeting were read. Motioned by Barnett. second by Eddy to approve the minutes as read. All ayes. Motion carried.

No public comment was received. Board discussed E911 Tower Public Improvement Project Update. David Kuehner, County Attorney, discussed moving along with the project and will prepare the necessary documents to begin the process. Eddy commented that this is arquably the most important land in Butler County as it provides for the safety of residents in Butler County. Sheriff Johnson stated that they have reviewed a few other locations for a tower but did not find one more suitable

Motioned by Barnett, second by Eddy to set a Date and Time for a Public Hearing on a Proposed Property Tax Levy for April 2, 2024, at 8:00 A.M. All ayes. Motion carried. Leslie Groen, Auditor, shared that there will be a press release that explains the mailing associated with the levy in next week's paper.

Motioned by Eddy, second by Barnett to set the Date and Time for a Public Hearing on a request by Bruening Rock Products to rezone 38 acres from A-1 to A-2 for March 26. 2024, at 9:00 A.M. All ayes. Motion carried.

Board reviewed an application for Class C Retail Alcohol License for Round Grove Golf & Country Club. Motioned by Barnett, second by Dralle to approve the license. All ayes. Motion carried. Board reviewed an application for

Class F Retail Alcohol License for American Legion Tack-Barnett Post #268. Motioned by Barnett, second by Eddy to approve the license. All ayes. Motion carried. Board reviewed an application for Class C Retail Alcohol License for Beaver Meadows Golf & Country Club. Motioned by Eddy, second by Barnett to approve the license. All ayes. Motion carried.

There was no Engineer's Update. Motioned by Barnett, second by Eddy to approve claims. All ayes. Motion carried.

Board acknowledged receipt of Manure Management Plan Short Form Annual Updates for Hummel #71448. Motioned by Eddy, second by Bar-

nett to adjourn the regular meeting

Published in the Butler County Star

Auditor

Wayne Dralle, Chairman of the Board of Supervisors Tribune on March 28, 2024

at 9:25 A.M. to March 19, 2024 at

9:00 A.M. All ayes. Motion carried.

The above and foregoing is a true

and correct copy of the minutes and

proceedings of a regular adjourned

meeting of the Board of Supervisors

of Butler County, Iowa on March 12,

Attest: Leslie Groen, Butler County

NOTICE OF SHERIFF'S LEVY AND SALE • CASE NO. EQCV021956

NOTICE OF SHERIFF'S LEVY IN THE IOWA DISTRICT COURT ID FOR BUTLER C STATE OF IOWA

BUTLER COUNTY Iowa District Court Butler County Case #: EQCV021956 Civil #: 24-000080 DATA MORTGAGE INC.

JAYDEN ALLEN JOST: MORT-GAGE ELECTRONIC REGISTRA-TION SYSTEMS, INC. AS NOM-

INEE FOR DAS ACQUISITION COMPANY, LLC: UNKNOWN SPOUSE, IF ANY, OF JAYDEN JOST: PARTIES IN POSESSION As a result of the judgment rendered in the above referenced court case, an execution was issued by the court to the Sheriff of

this county. The execution ordered

the sale of defendant(s) X Real Estate Personal Property X Described Below On attached sheet:

Defendants.

To satisfy the judgment. The Property to be sold is LOT 6 IN BLOCK 2 IN THE TOWN OF SHELL ROCK JUDGMENT IN REM Property Address: 123 W. WATER

ST., SHELL ROCK, IA 50670 The described property will be offered for sale at public auction for cash only as follows: Sale Date 05/02/2024

Sale Time 10:00 Place of Sale BUTLER COUNTY SHERIFF'S OFFICE, 428, 6TH ST, ALLISON IA 50602

Homestead: Defendant is advised that if the described real estate includes the homestead (which must not exceed 1/2 acre if within a city or town plat, or , if rural, must not exceed 40 acres), defendant must file a homestead plat with the Sheriff within ten (10) days after service of this notice, or the sheriff will have it platted and charge the costs to this case.

Redemption: After the sale of real estate, defendant may redeem the property within X This sale is not subject to Redemption.

emption: Certain mo Property e ey or property may be exempt. Contact your attorney promptly to review specific provisions of the law and file appropriate notice, if acceptable.

Judgment Amount \$149,144,92 Costs \$6,247.30 Accruing Costs PLUS Interest \$10 557 62 Sheriff's Fees Pending

Date 03/11/2024 JASON S. JOHNSON BUTLER COUNTY SHERIFF

ANDRÉA DYA 1401-50TH STREET, STE 100 WEST DES MOINES, IA 50266 Published in the Butler County Star Tribune on March 21 and 28, 2024

PENNYMAC V JACOBSON, EQCV022081

IN THE IOWA DISTRICT COURT FOR BUTLER COUNTY

PENNYMAC LOAN SERVICES.

Plaintiff,

ESTATE OF ADAM J. JACOB-SON; SPOUSE OF ADAM J. JA-COBSON; LOLA JACOBSON; SPOUSE OF LOLA JACOB-SON; KATHERINE THOMP-SON; SPOUSE OF KATHERINE THOMPSON; LOGAN JAMIESON; SPOUSE OF LOGAN JAMIESON; JUSTIN TUITJER: SPOUSE OF JUSTIN TUITJER; STATE OF 10-WA-DEPARTMENT OF REV-ENUE; UNITED STATES OF AMERICA-INTERNAL REVENUE SERVICE; ESTATE RECOVERY PROGRAM: ALL KNOWN AND UNKNOWN CLAIMANTS AND ALL PERSONS KNOWN AND UN-KNOWN CLAIMING ANY RIGHT. TITLE OR INTEREST AND ALL

OF THEIR HEIRS, SPOUSES, AS-SIGNS, GRANTEES, LEGATEES, DEVISEES AND ALL BENEFICIA-RIES OF EACH AND ALL OF THE ABOVE-NAMED DEFENDANTS and PARTIES IN POSSESSION.

EQUITY NO. EQCV022081 ORIGINAL NOTICE FOR PUB-LICATION

To the above-named Defendants: Estate of Adam J. Jacobson and All known and unknown claimants and all persons known and unknown claiming any right, title or interest and all of their heirs, spouses, assigns, grantees, legatees, devisees and all beneficiaries of each and all of the above-named defendants You are notified there was on Jan-

uary 7, 2024 filed in the Office of the Clerk of the above-named Court a Foreclosure Petition, which prays for foreclosure of a mortgage in favor of the Plaintiff on

the property described herein and judgment in rem in the amount of \$64,579.67 plus interest at the rate of 3.875% per annum from July 1, 2023, such amount equaling \$6.86 per day, the costs of the action including title costs of \$235.00, and reasonable attorney fees and that said sums be declared a lien upon the following-described premises from June 16, 2017, located in Butler County, Iowa, to-wit:

Lot 4 and 5 in Block 1, Original town of Shell Rock, Iowa

that the mortgage on the above-described real estate be foreclosed, that a special execution issue for the sale of as much of the mortgaged premises as is necessary to satisfy the judgment and for other relief as the Court may deem just and equitable. The attorney for the Plaintiff is Matthew E. Laughlin, whose address is The Davis Brown Tower, 215 10th Street, Suite 1300, Des Moines, Iowa 50309-3993, Phone: (515) 288-2500, Facsimile: (515) 243-0654.

NOTICE

THE PLAINTIFF HAS ELECT-ED FORECLOSURE WITHOUT REDEMPTION. THIS MEANS THAT THE SALE OF THE MORT-GAGED PROPERTY WILL OC-CUR PROMPTLY AFTER ENTRY OF JUDGMENT UNLESS YOU FILE WITH THE COURT A WRIT-TEN DEMAND TO DELAY THE SALE. IF YOU FILE A WRITTEN DEMAND, THE SALE WILL BE DELAYED UNTIL SIX MONTHS (THREE MONTHS IF THE PE-TITION INCLUDES A WAIVER OF DEFICIENCY) FROM ENTRY OF JUDGMENT IF THE MORT-GAGED PROPERTY IS YOUR RESIDENCE AND IS A ONE-FAM ILY OR TWO-FAMILY DWELLING OR UNTIL TWO MONTHS FROM

MORTGAGED PROPERTY IS NOT YOUR RESIDENCE OR IS YOUR RESIDENCE BUT NOT A ONE-FAMILY OR TWO-FAMILY DWELLING YOU WILL HAVE NO RIGHT OF REDEMPTION AFTER THE SALE. THE PURCHASER AT THE SALE WILL BE ENTITLED TO IMMEDIATE POSSESSION OF THE MORTGAGED PROP-ERTY. YOU MAY PURCHASE AT THE SALE.

You must serve a motion or an swer on or before the 17th day of April, 2024, and within a reasonable time thereafter, file your motion or answer, in the Iowa District Court for Butler County, Iowa. You are notified that Butler County District Court utilizes the Electronic Document Management System. You are directed to the Iowa Court Rules Chapter 16 for general rules and information on electronic filing and, in particular, Division VI regarding the protection of personal information in court filings. If you do not, judgment by default may be rendered against you for the relief demanded in the Petition.

If you need assistance to partici-

pate in court due to a disability, call

the disability coordinator at 641-421-0990. Persons who are hearing or speech impaired may call Relay Iowa TTY (1-800-735-2942.) Disability coordinators cannot provide legal advice. **IMPORTANT**

YOU ARE ADVISED TO SEEK LEGAL ADVICE AT ONCE TO PROTECT YOUR INTERESTS. Date of Third Publication

March 28, 2024 Published in the Butler County Star Tribune on March 14, 21 and

ENTRY OF JUDGMENT IF THE CITY OF CLARKSVILLE • MINUTES AND CLAIMS 3.18.2024

CITY OF CLARKSVILLE CITY COUNCIL DEPARTMENT MEETING

March 18, 2024 The Clarksville City Council met in regular session on March 18, 2024 in the City Council Chambers at 6:30 p.m. with Mayor Jerald Heuer presiding and Council Members Jessi Reints, Taran Sherburne, Ruth Saulsbury, and Roger Doty were present and Jennifer Kielman present by phone. The following Department Heads and employees were in attendance: Kristen Clark, Librarian, Molly Bohlen, City Clerk, Jared Brunner, Maintenance, and Barry Mackey, Police Chief. Members of the public present were: Jess Hyde , Kim Jenison, Amy Kramer, Mike Kramer, and Rhonda Landrum.

Mayor asked for reimbursement for final Municipal Leadership Class in the amount of \$80.

Mayor topics:

Motion Kielman, Reints to approve reimbursement for Municipal Leadership Class. Ayes: Saulsbury, Doty, Kielman, Reints, Sherburne. Nays: None. Absent: None.

Motion Saulsbury, Sherburne to approve Consent Agenda of February Monthly Expenditures and Reports, and Minutes from 03/04/2024. Ayes: Saulsbury, Doty, Kielman, Reints, Sherburne. Nays: None. Absent: None.

Department Head Updates: Clark, Library Director presented monthly reports for February and events that they held in February, as well as the upcoming events for March. Attendance has been fantastic for their events for adults and kids. Police Chief Mackey gave a report with 96 total calls for service in February. Maintenance Report: Building

1. Teresa Hoerman, 114 N Adams adding a wood frame deck. 2. Bill Chalgren, 111 E Slimmer

Ave., adding a 10 x 14 foot metal shed to property. 3. Bryan Markussen, 120 E Poisal putting fence up for the dog.

Motion Sherburne, Doty to approve building permits as presented by Maintenance. Ayes: Saulsbury, Doty, Kielman, Reints, Sherburne. Nays: None. Absent: None.

Motion Saulsbury, Reints to approve seal coat on ligenfritz/Mather project in the amount of ~\$8300. Ayes: Saulsbury, Doty, Kielman, Reints, Sherburne. Nays: None. Absent: None.

Ilgenfritz Update and Financing provided with assistance of Speer Financial.

Food Truck Discussion. Kim Jenison spoke about reaching out to restaurant owners regarding the food trucks and she received mostly positive feedback. She states that the food trucks had given back to the community and have helped to bring business to town as the food trucks have followings from different towns. Jenison's mentality is to help out other small businesses like theirs, not to hurt anyone. Jenison questions the 1 % LOST money if that comes back to the town or goes to the county that the food trucks are from. Heuer questions scheduling of the food trucks and Jenison states that the schedule was on hold until the city was done evaluating the

permits. Mike Kramer was present from Pete & Shorty's and states that he has a different perspective on the food trucks. He states that the food trucks do not help his business. COVID had an affect on his business as well as others around. Kramer states that he can't speak for Wilken's business but if he would be starting a coffee business, having a coffee truck in town wouldn't benefit the start up business. Jenison states that the Coffee Baa is well aware that Wilken is going to be opening a business. Saulsbury states it sounds like other businesses have not been as affected as Kramers'. Heuer states that the commonality between the businesses was having food trucks in town less often would be beneficial. Saulsbury questions whether or not other council members have heard comments from the community for or against food 1trucks. Discussion regarding social media posts last year and the negativity surrounding the posts. Kielman states that their job on council is to protect our community busineses. Jenison also brings up that people come tb town to spend money at other local businesses as well.

Mobile Merchant Permit was discussed regarding current requirements. Motion Saulsbury, Doty to approve mobile merchant permit as writ-

ten. Ayes: Saulsbury, Doty, Reints,

Sherburne. Nays: Kielman. Absent:

Motion Saulsbury, Doty to approve food trucks parking by Farm Bureau. Ayes: Saulsbury, Doty, Kielman, Reints, Sherburne. Nays: None. Absent: None.

Motion Kielman, Sherburne to approve Resolution 24-5 Supporting City Clerk Training throug Iowa Municipal Professionals Institute. RCV/Ayes: Saulsbury, Doty, Kielman, Reints, Sherburne. Nays: None. Absent: None. Budget Discussion from Clerk to Council and Mayor. Motion Doty, Sherburne to adjourn the regular City Council Meeting at 7:41 p.m. Ayes: Saulsbury, Doty,

None, Absent: None CITY OF CLARKSVILLE **CLAIMS REPORT for February** 18-Mar VENDOR -REFERENCE

Kielman, Reints, Sherburne. Nays:

-AMOUNT IOWA ONE CALL -LOCATE SER-...\$18.00 VICE ZIEGLER -ELEMENT KIT/FILTER \$30.46 NAPA AUTO PARTS -DUMP TRUCK REPAIRS .. CLARKSVILLE LUMBER CO.INC -STOP SIGN REPAIRS.....\$54.40 DEMCO -SUPPLIES...... .\$59.96 ACCESS SYSTEMS -COPIER CONTRACT-LIBRARY\$84.00 NATIONAL ELEVATOR INSPECT -INSPECTIONS \$85.00 EMERGENCY MEDICAL PROD-**UCT-MEDICAL SUPPLIES.**

LYNCH-DALLAS, P.C. -ATTOR-NEY FEES\$132.0 US CELLULAR -CELL PHONES . .\$132.00\$146.04 THE LIBRARY STORE PLIES.....\$171.58 MICRO MARKETING LLC MICRO -BOOKS.....\$205.46 DALTON, LEE -COMPUTER SUP-PORT-PD.....\$210.00 BOY SCOUT TROOP 53 -RECY-

..\$108.43

CLING STATION\$220.00 OVERHEAD DOOR CO -SPRING ON SHOP DOOR-REPAIRS.. .\$235.30

US POST OFFICE -POSTAGE. ..\$235.44 WAVERLY HEALTH CENTER -MUTUAL AID\$300.00 SCHUMACHER ELEVATOR CO -ELEVATOR INSPECTIONS \$303.21

BUTLER-BREMER COMM. -PHONES\$4 BOOK FARM LLC -BOOKS. .\$463.47\$518.57 **EMERGENCY MANAGEMENT -I** AM RESPONDING SUBSCRIP-TION\$950.00

.. \$1,102.99 INGRAM LIBRARY SERVICES -BOOKS... .\$1,132.78 CASEY'S BUSINESS MASTERCD -FUEL, GASOLINE...... \$1,518.42 PEOPLESERVICE, INC -WATER/ WASTEWATER TREATMENT... ..\$1,560.00

VISA -POSTAGE, SUPPLIES.

IOWA DEPART. OF REVENUE -SALES TAX.....\$1,782.12 NORTON TREE SERVICE -TREE & STUMP REMOVAL.. \$2,500.00 IPERS -IPERS\$4,093.78 MIDAMERICAN ENERGY -UTILI-TIES......\$4,181.86 BUTLER CO SOLID WASTE \$4,181.86 -LANDFILL\$4,740.00

\$5 555 69 WELLMARK BCBS -GROUP IN--GARBAGE PICKUP....\$6,909.91 PAYROLL CHECKS -TOTAL PAY-ROLL CHECKS \$19,957,00 CLAIMS TOTAL \$66,439.95 GENERAL FUND......\$25,188.21

EFTPS -FED/FICA TAX....

EMPLOYEE BENEFITS FUND.\$5,122.16 WATER UTILITY FUND..\$7,330.29 SEWER UTILITY FUND \$6.386.95

GARBAGE UTILITY FUND \$12,145.90 STORM WATER DRAINAGE UTIL FUND..... ROAD USE TAX FUND\$10,243.12

FebruaryRECEIPTS
GENERAL FUND........\$12,781.24
ROAD USE TAX FUND \$13,017.11 EMPLOYEE BENEFIT FUND... \$315.14 EMERGENCY LEVY \$24.61 LOST(35%) PROPERTY IM-PROVE

... \$4.334.48 LOST(30%) RECREATION.... ..\$3,715.27 LOST (35%) GENERAL TAX... \$4,334.48 CUSTOMER DEPOSIT FUND..\$750.00 CITY HALL FIRE\$75.00

DEBT SERVICE.

WATER TOWER LEASE .\$120.00 PERPETUAL CARE WATER UTILITY...... \$14,106.27 SEWER UTILITY .\$9.832.93 GARBAGE UTILITY\$13,036.84 STORM WATER DRAINAGE.

. \$237.77

......\$4,187.46 TOTAL REVENUE FOR: February \$80,868.60 Attest: Molly Bohlen City Clerk

Published in the Butler County Star Tribune on March 28, 2024

NORTH BUTLER CSD • PROPOSED BUDGET SUMMARY

NOTICE OF PUBLIC HEARING Proposed NORTH BUTLER School Budget Summary Fiscal Year 2024 - 2025

Location of Public Hearing: North Butler JH/HS Media Center 201 N 5th St, Greene, IA Date of Hearing: 04/08/2024 Time of Hearing: 06:00 PM The Board of Directors will conduct a public hearing on the proposed 24/25 school budget at the above noted location and time. At the hearing, any resident or taxpayer may present objections to, or arguments in favor of, any part of the proposed budget. This notice represents a summary of the supporting detail of the revenues and expenditures on file with the district secretary. A copy of the details will be furnished upon request.

		Budget 2025	Re-est. 2024	Actual 2023	Avg % 23-25
Taxes Levied on Property	1	3,761,862	3,512,014	3,318,389	% 6.5
Utility Replacement Excise Tax	2	43,605	42,007	31,605	% 17.5
Income Surtaxes	3	38,618	42,638	39,184	% -0.7
Tuition\Transportation Received	4	529,521	500,600	534,292	
Earnings on Investments	5	38,510	53,160	63,790	
Nutrition Program Sales	6	184,500	184,500	183,483	
Student Activities and Sales	7	125,000	125,770	125,975	
Other Revenues from Local Sources	8	197,088	233,149	223,532	
Revenue from Intermediary Sources	9	0	0	0	
State Foundation Aid	10	3,602,700	3,797,496	3,828,407	
Instructional Support State Aid	11	11,015	0	0	
Other State Sources	12	819,690	903,020	859,358	
Two Tier Assessment Limitation Replacement	13	0	0	0	
Title 1 Grants	14	61,000	61,000	71,689	
IDEA and Other Federal Sources	15	284,278	765,375	830,896	
Total Revenues	16	9,697,387	10,220,729	10,110,600	
General Long-Term Debt Proceeds	17	0	0	2,750,000	
Transfers In	18	371,325	11,581	620,180	
Proceeds of Fixed Asset Dispositions	19	0	0	0	
Special Items/Upward Adjustments	20	0	0	141,827	
Total Revenues & Other Sources	21	10,068,712	10,232,310	13,622,607	
Beginning Fund Balance	22	3,377,546	5,023,895	3,028,074	
Total Resources	23	13,446,258	15,256,205	16,650,681	
*Instruction	24	6,541,665	5,619,410	5,769,307	% 6.5
Student Support Services	25	363,000	262,700	252,407	
Instructional Staff Support Services	26	794,000	634,775	526,147	
General Administration	27	536,100	382,450	340,985	
School Administration	28	493,200	388,781	380,208	
Business & Central Administration	29	233,650	139,554	163,530	
Plant Operation and Maintenance	30	868,200	789,450	760,300	
Student Transportation	31	780,500	794,774	648,468	
*Total Support Services (lines 25-31)	31A	4,068,650	3,392,484	3,072,045	% 15.1
*Noninstructional Programs	32	477,700	448,630	417,125	% 7.0
Facilities Acquisition and Construction	33	1,040,000	1,782,500	1,047,848	
Debt Service (Principal, interest, fiscal charges)	34	352,125	0	419,875	
AEA Support - Direct to AEA	35	295,551	266,842	275,978	
*Total Other Expenditures (lines 33-35)	35A	1,687,676	2,049,342	1,743,701	% -1.6
Total Expenditures	36	12,775,691	11,509,866	11,002,178	
Transfers Out	37	371,325	368,793	620,180	
Other Uses	38	0	0	4,428	
Total Expenditures, Transfers Out & Other Uses	39	13,147,016	11,878,659	11,626,786	
Ending Fund Balance	40	299,242	3,377,546	5,023,895	
Total Requirements	41	13,446,258	15,256,205	16,650,681	
Proposed Property Tax Rate (per \$1,000 taxable valuation)		12.32885			

Published in the Butler County Star Tribune on March 28, 2024

CLARKSVILLE CSD • MINUTES 3.18.2024

CLARKSVILLE COMMUNITY SCHOOL BOARD OF EDUCATION

Regular Meeting March 18, 2024

The regular board meeting was called to order by President Justin Clark at 5:30 p.m. in room #109. Board members present were Tim Backer, Phil Barnett Justin Clark, Brandon Kampman and Shelley Maiers; others present were Superintendent Mark Olmstead, Business Manager/Board Secretary Shellee Bartlett, Principal Kristi

Hannemann, Heather Foster and Bob Bartlett. Moved by Barnett, seconded by

Kampman, to approve the agenda.

Carried unanimously.
Public hearing on 2024-25 calendar was called to order at 5:30 p.m. No public response was received. The meeting was closed at 5:31 p.m.

Moved by Kampman, seconded by Maiers, to approve the minutes from February 13, 2024 and February 19, 2024 meetings. Carried unanimously.

Moved by Maiers, seconded by Backer, to approve February 2024 financial reports and March 2024 monthly bills. Carried unanimously. Moved by Barnett, seconded by Maiers, to approve the following resignations: Eric Crandall, boys basketball; Jill Backer, food service: the following recommendations: Brandt Petersen, co-ed golf @ \$2,146 (step 0, 7%); Kori Wedeking, junior high softball @ \$1,839 (step 0, 6%); Molley Ryan,

associate @ \$14.00; volunteers:

David Kelm, golf. Carried unani-

mously Moved by Backer, seconded by Barnett, to approve the 2024-25 school calendar, as presented. The first day of school is August 23, 2024 with 174 student contact days. Carried unanimously.

Clarksville Education Association did not present their initial propos-

Moved by Kampman, seconded by Barnett, to approve adding 1.0 FTE elementary teacher. Carried unan-Moved by Backer, seconded by Maiers, to approve the sharing agreements with North Butler CSD for shared Superintendent, Business Manager, HR Director, Librar-

Moved by Barnett, seconded by Kampman, to approve the 2024-25 IAEP Coop purchasing program for school food service. Carried unanimously.

ian. Carried unanimously.

Moved by Maiers, seconded by Kampman, to approve the 2024-25 IT service agreement with Central Rivers AEA. Carried unanimously. Moved by Barnett, seconded by

Kampman, to approve the fundraisers for athletics and NHS. Carried unanimously.

Moved by Barnett, seconded by

Kampman, to approved the 2024-25 course description handbook Carried unanimously.

Moved by Maiers, seconded by

Kampman, to adjourn at 6:40 p.m. Carried unanimously.

Next regular board meeting is scheduled for April 15, 2024 at 5:30 p.m. Published in the Butler County Star

Tribune on March 28, 2024

CLARKSVILLE CSD • MARCH 2024 CLAIMS

CLARKSVILLE COMMUNITY SCHOOL MARCH 2024 VENDOR

REPORT Vendor -Description -Amount Anderson Erickson Dairy Co -Dairy......1,468.71 Butler-Bremer Communications -Telephone......265.90 CARD -Golf Fees.....500.00 Casey's Business MasterCard -Fuel 1 697 73 Central Rivers AEA -Registration258.98 CenturyLink -Telephone31.12 City Of Clarksville -Water/Sewer...290.37 Clarksville CSD - General -Payroll10,149.98

Clarksville Lumber - Supplies...89.51 Column Software PBC -Publica-peals & Licensing -Inspection.. EMS Detergent Services -Deter-

gent......307.50 Farmers Win Coop -Diesel ..444.32 Fehr Graham -Track......9,000.00 Gordon Flesch Co -Supplies......2,175.25 Grainger -Supplies......1,106.67 Hawkeye Community College -Concurrent Course 17,491.90 Impact 7G -Inspection960.00 Iowa Basketball Coaches Association -Membership75.00 Iowa Central Cheer -Registration.. -Internet290.31 lowa High School Athletic Assoc -Registration......285.00 lowa High School Music Assoc -Registration......145.00 Iowa HS Speech Assoc. -Registra-JMC Computer Svc. Inc. -Soft-6 135 86 ware Josten's Diploma Division -Gradu-

ation... Journey Ed -Software 211.60 Marco Inc -Copier Lease 836.73 Mark's Plumbing Parts - Supplies146.20 Martin Bros -Food/Supplies10,114.42 MidAmerican Energy Co - Electric.3.704.38 Miller True Value Hardware -Sup-Schools -Open Enrollment...... NASSCO -Supplies269.28 Nolte, Cornman & Johnson PC -FY22 Audit10,200.00 North Butler CSD -Open Enroll-

ment......5,469.86

Office of Auditor of State -FY2281.00 Peoples Community Health Clinic -DOT Physical424.00 Quill Corporation -Supplies

.....636.47 School Bus Sales -Repairs..718.68 Symmetry Energy Solutions LLC -Natural Gas......9,979.09 U.S. Cellular -Cell Phone72.93 Value InspirED Products & Service

-Stage 20 956 00

Verizon Wireless -Hotspots....

VISA -Supplies/Travel 1,712.52 Wartburg College -Scholarship....750.00 Waste Management -Waste Re--Open Enrollment......106,083.70 Wix Water Works -Softner Salt...... Wordes, Cynthia -Reimbursement Approved by Board of Education 3/18/24 Board President 3/18/24 Board Secretary

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